**INDIAN LIBRARY ASSOCIATION**

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi-110 009

**ILA-KAULA BEST LIBRARIAN AWARD for the year 2023**

Name(Surname First ) :_____

Designation : _____

Residential Address : _____

_____PIN_____

Official Address : _____

_____PIN_____

Telephone: Office _____Residence_____

Date of Birth :_____Age _____Sex _____

Qualifications: Academic_____Professional_____

Research Experience/Degree :_____

Professional Experience :_____

Past Positions with number of years :_____

Present Post :_____Number of Years_____

Give brief account of your rise in the profession ( in chronological order) : _____

_____

_____

Achievements:

Special Services Initiated :_____

Innovations in Professional Work :_____

Recognition: Awards Received :_____

Certificates :_____

Association with Professional Bodies:

| Association | Membership Status | Offices held | Contributions |
|---|---|---|---|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Extension Service :_____

Social Service :_____

Recognition in the Field : _____

No of Publications :

Books : _____ Articles : _____ Book Reviews : _____ Reports :_____

Research Work :_____ Others : _____

No of Conferences/Seminars/Workshops :

Attended : _____ Directed :_____ Acted as Rapporteur_____

| Visits abroad : | Country(s) | Purpose | Period |
|---|---|---|---|
| | _____ | _____ | _____ |

Names of important libraries visited : _____

What new services(s) you have introduced in your library :_____

Give a brief description of the technical,reference,documentation/information services etc available in Your library including modernization

Hobbies : _____

Any other matter relevant to the purpose : _____

_____

Date : Signature

## INDIAN LIBRARY ASSOCIATION

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009

**ILA - DR. L M PADHYA BEST UNIVERSITY LIBRARY AWARD 2023**

Full Name of the University (in Block Letters)

_____

Full Address with PIN Code: _____

Mobile No: _____ Email ID _____

State/central Government University

_____

Member of AIU _____

Total Number of users Using the Library_____

Total Number of Books as per Accession Register _____

Number of Journals Subscribed_____

Kind and Form of Catalogue provided_____

Scheme of Classification followed _____

Whether Open Access followed (please tick) Yes [ ] No [ ]

Category and Number of Full-time Employees of Library _____

_____

Average Number of users using the Reading Room of the Library in a day_____

Average Number of Books issued in a day _____

Area of the Library (dimensions) _____

Annual Library Budget for

Book Rs. _____+Periodicals Rs. _____+E- Book Rs _____+E- Periodicals Rs _____
Others Rs. _____

Special Services. If any _____

Institutional membership No. of ILA. _____

Working Hours of the Library From _____ to _____

Availability and Quantity of Special Material:

E-Books_____ E-Periodicals _____ CD/DVD _____ Manuscripts _____
Slides/Films _____ AV Cassettes _____Others _____

Celebration of Book Week, National Library Week, Exhibitions etc. _____

Any other matter, which you would like to specify _____

Certified by:_____

Signature with office seal of Applicant

Place _____

Signature with office seal of **UNIVERSITY LIBRARIAN**

Date_____

## INDIAN LIBRARY ASSOCIATION

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009

**ILA - GIDWANI-DESHPANDEY BEST ACADEMIC LIBRARIAN AWARD 2023**

Name (Mr/Ms) (Surname First)_____

Designations _____

Residential Address _____

_____

_____Pin_____

Official Address _____

_____

_____Pin_____

Mobile No: _____ Email ID _____

Telephone: Office _____ Residence: _____

Date of Birth _____Age_____Years_____

Qualifications: Academic _____Professional_____

Research Experience / Degrees_____

Professional Experience _____

Past Positions with number of years_____

Present Post _____Number of Years _____

Give brief account of your rise in the profession (in chronological order) _____

_____

_____

Achievements:

Special Services Initiated _____

Innovations in Professional Work _____

Recognition: Awards Received _____

Certificates _____

Association with Professional Bodies:

| Association | Membership Status | Offices held | Contributions |
|---|---|---|---|
| | | | |
| | | | |

Extension Service _____

Social Service _____

Recognition in the field _____

No of Publications: Books _____Articles _____Book Reviews _____ Reports _____

Research Work _____ Others _____

Number of Conferences/ Seminars/ Workshops: Attended_____ Directed _____Acted as Rapporteur _____

Visited aboard: Country (s)_____Purpose _____ Period _____

Name of important libraries visited _____

What new service(s) you have introduced in your library: _____

Give a brief description of the technical, reference, Documentation / information services etc available in your library including modernization.

Hobbies: _____

Any other matter Relevant to the purpose_____

Date _____ Signature_____

If you want to provide any other information which is not covered by the application form or if the space in the application form is insufficient, you may attach a separate sheet.

**INDIAN LIBRARY ASSOCIATION**

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi-110 009

**ILA-VEDANAIKEE FELLOWSHIP for the year 2023**

Name (Mr/Ms) _____

Father's Name_____

Date of Birth _____Age_____Years_____

Mobile No: _____ Email ID _____

Postal Address _____

_____

_____

Whether recipient of any other Award _____Yes _____No

If yes, please name the Award _____

Details of the last qualifying

| Examination | University | Year | Division | Marks (% age) |
|---|---|---|---|---|
| | | | | |

(Please enclose attested photocopies of the marks sheet in support of above information)

I _____s/d of _____certify that the above given particulars are true to the best of my knowledge and belief.

Date_____ Signature of the Applicant

***Recommendation from the Head of the Department of Library & Information Science***

I _____Head of the Dept Library & Information Science of_____

Univ/College _____(place)PIN _____ recommended the name of Mr/Ms.

_____s/d of _____ a student admitted to BLISc class _____ session for the Award of I LA- Vedanaikee Fellowship. As per our office records he/she has been found to have the highest percentage of marks in the last qualifying examination from amongst the students admitted in the _____session of the BLISc course of our Univ/College.

Date _____

Place_____ Signature_____

Designation _____ Name _____

Office Seal

Mobile No: _____ Email ID _____

**INDIAN LIBRARY ASSOCIATION**

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi-110 009

**ILA-DR. K. PADMA UMAPATHY & K. S. UMAPATHY FELLOWSHIP for the year 2023**

Name (Mr/Ms) _____

Father's Name_____

Date of Birth _____Age_____Years_____

Mobile No: _____ Email ID _____

Postal Address _____

_____

_____

Whether recipient of any other Award _____Yes _____No

If yes, please name the Award _____

Details of the last qualifying examination (i) Academic (ii) Professional

| Sr. | Examination | University | Year | Division | Marks (% age) |
|---|---|---|---|---|---|
| i | | | | | |
| ii | | | | | |

(Please enclose attested photocopies of the marks sheet in support of above information)

I _____s/d of _____certify that the above given particulars are true to the best of my knowledge and belief.

Date_____ Signature of the Applicant

***Recommendation from the Head of the Department of Library & Information Science***

I _____Head of the Dept Library & Information Science of_____

Univ/College _____(place)PIN _____ recommended the name of Mr/Ms.

_____s/d of _____ who has been admitted to MLISc course in_____session, for the award ILA - Dr. K. Padmaumapathy & K. S. Umapathy Fellowship .

Date _____

Place_____ Signature_____

Designation _____ Name _____

Office Seal

Mobile No: _____ Email ID _____