Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009 ILA-DR. PSG KUMAR LIFETIME ACHIEVEMENT AWARD for the year 2024

Name (Mr/Ms) (Surname first)			
Designations			
Residential Address			
			Pin
Official Address	-	and the second	
			Pin
Mobile No:	ART 1		
Mobile No: Telephone: Office	DE A.A.	Residence:	1
Date of Birth		Age	Years
Qualifications: Academic		Professional	7
Research Experience / Degrees	- 6		
Professional Experience			
Past Positions with number of year	ars		
Present Post			Number of Years
Give bri <mark>ef account of your</mark> rise in	the profession (in chronol	logical order)	200
4 1			-
Achievements:	- T		
Special Services Initiated			
Innovations in Professional Work			
Recognition: Awards Received Certificates			
Association with Professional Boo	dioc.		-
Association		Offices held	Contributions
Association	Wiembership Status	Offices field	Contributions
		1000000	
1 71	400	1000	F
Extension Service			
	4		and a second
Recognition in the field	Calle		4 5 - 6
No of Publications: Books	Articles	Book Reviews	Reports
Research Work	Others	LINE COLUMN	
			Acted as Rapporteur
			Period
Name of important libraries visite			
	-		
modernization. Hobbies:			ces etc available in your library including
Any other matter Relevant to the	purpose		
Date			Signature
	information which is not o	covered by the application for	orm or if the space in the application form
is insufficient, you may attach a s		ore application to	o the space in the application form

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009 ILA- ILA-Dr. S.M. GANGULY BEST SCHOOL LIBRARY AWARD for the year 2024

Full Name of the School (in Block Letters)
Full Address with PIN Code:
Mobile No: Email ID
Mention the Name of Town
Sub-Division, District and State
Total Number of Pupils Using the Library
Total Number of Books as per Accession Register
Number of Journals Subscribed
Kind and Form of Catalogue provided
Scheme of Classification followed
Whether Open Access followed (please tick) Yes [] No []
Category and Number of Full-time Employees of Library
Average Number of Pupils using the Reading Room of the Library in a day
Average Number of Books issued in a day
Area of the Library (dimensions)
Annual Library Budget for Book Rs+Periodicals Rs+Equipment Rs+Others Rs
Special Services. I f any
Role of the Librarian in Co-curricular and Extra-curricular Activities in School:
Working Hours of the Library From to to
Availability and Quantity of Special Material:
Guides Maps Globes Charts Models
SpecimensSound BooksSlides/FilmsAV Cassettes
Celebration of Book Week, National Library Week, Exhibitions etc.
Any other matter, which you would like to specify
Certified by:
Signature with office seal
Place Signature with office seal of Principal / Headmaster/ Head Mistress of Scho
Date

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi-110 009

ILA-KAULA BEST LIBRARIAN AWARD for the year 2024

Name(Surname First) :					
Designation :					
Residential Address :					
Official Address :	PIN				
Telephone: Office	Residence				
Date of Birth :	AgeSex				
Qualifications: Academic	Professional				
Research Experience/Degree :	W				
Professional Experience :					
Past Positions with number of years :	for the same				
Present Post :	Number of Years				
Give brief account of your rise in the profession (in chronological order):					
100	DATE WELL				
Achievements:	Other bear				
Special Services Initiated :					
Innovations in Professional Work :					
Recognition: Awards Received :					
Certificates :					

Association with Profession	onal Bodies:			
Association	Membership Status	Offices held	Contributions	
Extension Service :				
Social Service :	-			
Recognition in the Field :	OCTA S	rate	1	
No of Publications :	2		2	
	Book Reviews :		1-14	
No of Conferences/Semi	Others:	1	1 20	
	Directed :	Acted as Rapporteur	24	
Visi <mark>ts abro</mark> ad :	Country(s)	Purpose P	Period	
12	The same of	47	R /	
Names of important libraries visited:				
What new services(s) you have introduced in your library:				
Give a brief description Your library including mo		, documentation/information	on se <mark>rvices</mark> etc. available in	
Hobbies:	-ara	BA VZ		
Any other matter relevan	nt to the purpose :	-		
Date :			Signature	

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009

ILA - DR. L M PADHYA BEST UNIVERSITY LIBRARY AWARD 2024

ull Name of the University (in Block Letters)	
ull Address with PIN Code:	
Лobile No:	Email ID
tate/central Government University	
Лember of AIU	
otal Number of users Using the Library	
otal Number of Books as per Accession Register	447
lumber of Journals Subscribed	14/2
ind and Form of Catalogue provided	
cheme of Classification followed	
Vhether Open Access followed (please tick) Yes [] No	0[]
Category and Number of Full-time Employees of Library	41-1
werage Number of users using the Reading Room of the Libra	ry in a day
verage Number of Books issued in a day	
rea o <mark>f the Li</mark> brary (dimensions)	Statement of the
nnua <mark>l Libra</mark> ry Budget for	
ook Rs+Periodicals Rs Others Rs	+E- Book Rs+E- Periodicals Rs
pecial S <mark>ervices. If any</mark>	
Institutional membership No. of ILA.	
Vorking Hours of the Library Fromt	to
vailability and Quantity of Special Material:	-5.77
E-Books E-Periodicals CD,	
lides/FilmsAV Cassettes	
Celebration of Book Week, National Library Week, Exhibitions	
any other matter, which you would like to specify	
Certified by:	
ignature with office seal of Applicant	
lace	Signature with office seal of UNIVERSITY LIBRARIA

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009
ILA - GIDWANI-DESHPANDEY BEST ACADEMIC LIBRARIAN AWARD 2024

Name (Mr/Ms) (Surname First)			
Designations			
Residential Address			
			Pin
Official Address	-		
		I FELTEN	Pin
Mobile No:		Email ID	
Telephone: Office	DIE HUM.	Residence:	
Date of Birth		Age	Years
Qualifications: Academic		Professional	
Research Experience / Degrees			
Professional Experience			
Past Positions with number of y			The second second
Present Post			Number of Years
Give brief account of your rise	in the profession (in chronolo	ogical order)	100
and the second	750	P Shore	
Achievements:			
Special Services Initiated			-
Innov <mark>ations i</mark> n Professional Wo	rk		
Recognition: Awards Received			
Certificates	The state of the s		
Association with Professional B	odies:		- ALC: 1
Association	Membership Status	Offices held	Contributions
1	ALCOHOL:		
1 7	1	10.70	0
Extension Service	7	100	-
Social Service			make a second
Recognition in the field	4 300	40.5	Reports
No of Publications: Books	Articles	Book Reviews	Reports
Research Work	Others	DM DES	
Number of Conferences/ Semir	nars/ Workshops: Attended_	Directed	Acted as Rapporteur
			Period
Name of important libraries vis	ited		
What new service(s) you have i	ntroduced in your library:		
Give a brief description of the t	echnical, reference, Docume	entation / information service	es etc available in your library includi
modernization.			
Hobbies:			
Any other matter Relevant to the	ne purpose		
Data			Cignoture
Date Signature f you want to provide any other information which is not covered by the application form or if the space in the application			
is insufficient, you may attach a		overed by the application for	m or it the space in the application fo

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi-110 009

ILA-VENDANAIKEE FELLOWSHIP for the year 2024

Name (Mr/Ms)					
Father's Name					
Date of Birth		Age	Ye	ars	
Mobile No:	1	Em	ail ID		
Postal Address	10	410	ar		
-	SKYW			1	
Whether recipient of any	other Award	Yes	No	1	
If yes, please name the A	ward			-1	
1 1-				122-1	
Details of the last qualify		Year	Division	Marks (9/ aga)	
Examination	University	Year	Division	Marks (% age)	
		-	Sec. Jan		
(Please enclo	ose attested photoc	opies of the marks	sheet in support of al	pove information)	
100		Alla,			
Igiven particulars are true	to the best of my k	s/d of	of.	certify that the above	
given particulars are true	to the best of my k	inowieuge and beir	ei.		
Date	- 400		Signature of th	e Applicant	
Recommen	ndation from the He	ead of the Departm	ent of Library & Info	rmation Science	
	F .				
IHead of the Dept Library & Information Science of					
Univ/College	100	(place)PIN	recomr	mended the name of Mr/Ms.	
	. (ALC: N		a student admitted to DUC.	
s/d ofa student admitted to BLISc classsession for the Award of I LA- Vendanaikee Fellowship. As per our office records he/she has					
been found to have the highest percentage of marks in the last qualifying examination from amongst the					
students admitted in thesession of the BLISc course of our Univ/College.					
Date					
Place			Signature		
Designation			Name		
Office Seal					
Mobile No:			Email ID		

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi-110 009
ILA-DR. K. PADMAUMAPATHY & K. S. UMAPATHY FELLOWSHIP for the year 2024

Name (Mr/Ms)				·
Father's Name				
Date of Birth			Years	
Mobile No:Email ID				
Postal Address				
#1	OCA		11093	1
Whether recipient of any o	ther Award	Yes	No	
If yes, please name the Aw	ard			1 14
Details of the last qualifying			nal	1
Sr. Examination	University	Year	Division	Marks (% age)
i	100		ALC: A SECOND	
ii e	1		P. Carlotte	.0
(Please enclose	e attested photoco	ppies of the marks she	et in support of ab	ove information)
1 20		s/d of		certify that the above
Igiven particulars are true to	o the best of my kn	nowledge and belief.	The said	200
Date Signature of the Applicant				
Recommendation from the Head of the Department of Library & Information Science				
	Head of the Dept L	ibrary & Information	Science of	1
Univ/College	-11	(place)PIN	recomm	ended the name of Mr/Ms.
	s/d	of	w	ho has been admitted to
MLISc course in				
Date				
Place		Sig	nature	
Designation		Na	me	
Office Seal Mobile No:	Email ID			
	_			